

A Short review of the Celebrations of Aradhana of Sri Padmanabha Theertharu Performed at Anegundi Navavrundavana island on 08th 09th November 2008 (i.e., on Kartika Krushna Chaturdasi, Amavasya of Sarvadhari Samvatsara)

Descending from the illustrious lineage of great Vaishanava tradition, being originated from Hamsanamaka Paramatma, also known as Madhvacharya's Dwaitha Siddhantha, which Sri Padmanabha Theertharu, Sri Jayatheertharu and Sri Vibhudendra Theertharu were the pioneers of the magnificent pontifical parampara. This highly revered Vedanta Samrajya is also known as Srimad Raghavendra Swamiji's Mutt, where the worship of revered known idol Sri Moolarama the one worshipped by Bramha is being done.

The present pontifical Chief of Srimad Raghavendra Mutt 1008 Sri Shushameendra Theertha Swamiji, along with 1008 Sri Suyateendra Theertha Swamiji, Uttaradhikari performed Sri Padmanabha Theertha Swamiji's Aradhana at Navabrindavan Gaddi on the above said dates.

Devotees from different parts of the country assembled at the venue, actively participated in the Aradhanosthava. On all the holy days, 1008 Sri Sushameendra Theertha Swamiji and 1008 Sri Suyateendra Theertha Swamiji, Uttaradhikari performed Sri Moola Rama Pooja and performed Maha Panchamrutabhisekha, Naivedya was offered to Sri Padmanabha Theertha Brindavan and other brindavan's as well. Mahamangalaharathi being performed after the conclusion of Hastodaka. Swamiji gave Silver utensils to Alankara Brahmins. Dainty feast in the form of prasadam was also served on all the days. Discourses, Lectures were also arranged on Sri Padmanabha Theertha's works i.e., "Sattarka Deepawali and Sanyaya Ratnavali" Great pandits provided the devotees sumptuous intellectual Feast.

Its highly pleasure for us to announce that Aradhana of Sri Padmanabha Theertharu was celebrated with great bhakthi splendour and randeur.

Manager
Sri Raghavendra Swamy Mutt,
Mantralayam - 518 345

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Lineage of Hamsanamaka Paramatma's , Sri Madhvacharya's Pontifical parampara of Great Vidya Mutt better known as Sri Raghavendra Swamy Mutt is being given for public understanding.

1) Śrī Haṃsanāmaka Paramāṭma	21) Śrī Jaya Theertharu *Āṣāḍha Kṛ 5	40) Śrī Dheerēndra Theertharu *Phālgua Śu 13
2) Śrī Chaturmukhabrahmadēvaru	22) Śrī Vidyādhirāja Theertharu *Vaiśākha Śu 3	41) Śrī Bhuvanēndra Theertharu*Vaiśā Kṛ 7
3) Śrī Sanaka Theertharu	23) Śrī Kaveendra Theertharu *Caitra Śu 9	42) Śrī Subhōdhēndra Theertharu*Chaitra Kṛ 3
4) Śrī Sanandana Theertharu	24) Śrī Vāgīśa Theertharu *Caitra Kṛ 3	43) Śrī Sujanēndra Theertharu *Kārtika Kṛ 8
5) Śrī Sanatkumāra Theertharu	25) Śrī Rāmachandra Theertharu *Vaiśākha Śu 6	44) Śrī Sujñānēndra Theertharu*Śrāvaṇa Kṛ 4
6) Śrī Sanātana Theertharu	26) Śrī Vibudhēndra Theertharu *Mārga Śu 10	45) Śrī Sudharmēndra Theertharu*Puṣya Kṛ 5
7) Śrī Dūrvāsa Theertharu	27) Śrī Jitāmītra Theertharu *Mārga Kṛ 30	46) Śrī Suguṇēndra Theertharu *Mārga Śu 15
8) Śrī Jñānanidhi Theertharu	28) Śrī Raghunandana Teertharu*Kārtika Kṛ 8	47) Śrī Supragñēndra Theertharu*Māgha Kṛ 6
9) Śrī Garuḍavāhana Theertharu	29) Śrī Surēndra Theertharu *Puṣya Śu 12	48) Śrī SuKṛuteendra Theertharu*Āśvī Śu 10
10) Śrī Kaivalya Theertharu	30) Śrī Vijayīndra Theertharu *Jyēṣṭha Kṛ 13	49) Śrī Suśheelēndra Theertharu*Āṣā Śu 3
11) Śrī Jñānēśa Theertharu	31) Śrī Sudheendra Theertharu *Phālgua Kṛ 2	50) Śrī Suvrateendra Theertharu*Vaiśā Śu 12
12) Śrī Para Theertharu	32) Śrī Madrāghavēndra Theertharu	51) Śrī Suyameendra Theertharu*Puṣya Śu 2
13) Śrī Satyapragña Theertharu	Gurusārvabhōmaru *Śrāvaṇa Kṛ 2	52) Śrī Sujayeendra Theertharu*Māgha Śu 4
14) Śrī Prāgña Theertharu	33) Śrī Yōgeendra Theertharu *Māgha Śu 10	
15) Śrī Achuta Prekshacharyaru	34) Śrī Sūreendra Theertharu *Jyēṣṭha Śu 2	
16) Śrī Manmadhvāchāryaru *Māgha Śu 9	35) Śrī Sumateendra Theertharu*Āśvina Kṛ 12	
17) Śrī Padmanābha Theertharu*Kārtika Kṛ 14	36) Śrī Upēndra Theertharu *Mārgasīra Kṛ 8	
18) Śrī Narahari Theertharu *Puṣya Kṛ 7	37) Śrī Vādeendra Theertharu *Jyēṣṭha Śu 9	
19) Śrī Mādhava Theertharu *Bhādra Kṛ 30	38) Śrī Vasudhēndra Theertharu*Āśvina Kṛ 7	
20) Śrī Akshyōbhya Theertharu*Mārga Kṛ 5	39) Śrī Varadēndra Theertharu *Āṣāḍha Śu 6	

Sri Hamsanamaka Paramatmana Sakshat
parampareya Present Sri Mathada
Peetadhipathigalu
1008 Sri Sushameendra Theertharu
Uttaradhikarigulu
1008 Sri Suyateendra Theertharu

* Aradhana Days.

Sri Guruparamparagatha Charam Slokagalu

<p>Śrīśādidēvatārambhāṃ Śrīmanmadhvasumadhyamām Sākṣmānmadguruparyantāṃ Vandē Guruparamparām Śrīmaddhamsaṃ Vidhātāraṃ Sanakādi Gurūnapi Dūrvāsasaṃ Jñānanidhiṃ Khagavāhana Sañjñitam Kaivalyatīrtham Jñānēsaṃ Paratīrtha Guruṃ Tathā Satyaprajñaguruṃ Prājñam Cānyān Sanakavaṃśajān Natvāschyutaprēkṣatīrtham Madhvatīrthasya Sadgurum Śrīmadhvatīrthanāmānaṃ Bhāṣyakāraṃ BhajēsNiśam Brahmāntāguravaḥ Sākṣādiṣṭam Daivaṃ Śrīyaḥ Patih Ācāryaḥ Śrīmadācāryāssantu Mē Janmajanmani Pūrṇaprajñakṛtaṃ Bhāṣyamādaṃ Tadbhāvapūrvakam Yō Vyākārōnamastasmai Padmanābhākhyā Yōginē Sasītāmūlarāmārcā Kōśē Gajapatēḥ Sthitā Yēnānītā Namastasmai Śrīmannṛharibhikṣavē Sādhitākhila Sattattvaṃ Bādhitākhila Durmatam Bōdhitākhilānāmārgaṃ Mādhavākhyayatiṃ Bhajē Yō Vidyāraṇyavipinaṃ Tatvamasyasināchinat Śrīmadaḥṣōbhyatīrthāya Namastasmai Mahātmanē Yasya Vākkāmadhēurnaḥ Kāmitārthānprayacchati Sēvē Taṃ Jaya Yōgīndraṃ Kāmabāṇachidaṃ Sadā Mādyadadvaityandhakāra Pradyōtanamaharniśam Vidhyādhirājaṃ Suguruṃ Hṛdyāmitaguruṃ Bhajē Vīndrūrūḍhapadāsaktaṃ Rājēndramunisēvitam Śrī Kavīndramuniṃ Vandē Bhajatāṃ Chandrasannibham Vāsudēva Padadvanda Vārijāsaktamānasam padavyakhankushalam Vaageeshayatimashraye </p>	<p>Dyumaṇyabhijanābdīndū Rāmavyāsapadārchakaḥ Rāmachandragururbhūyātkāmitārthapradāyakaḥ Ākēralaṃ Tathā Sētumāgaṅgāṃ Chāhimālayam Nirākṛtādvaitasaivaṃ Vibudhēndraguruṃ Bhajē Parairapahṛtā Moolarāmārchā Gurvanugrahāt Yēnānītā Namastasmai Raghunanandanabhikṣavē Yaścakārōpavāsēna Trivāraṃ Bhūpradakṣiṇam Tasmai Namō Yatīndrāya Śrīsurēndratapasvinē Bhaktānāṃ Mānasāmbhōjabhānavē Kāmadhēnavē Namatāṃ Kalpataravē Jayīndraguravē Namaḥ Kuśāgramatayē Bhānu Dyutayē Vādibhītayē Ārādhitā Śrīpatayē Sudhīndrayatayē Namaḥ Durvādi Dhvānta Ravayē Vaiṣṇavēndīvarēndavē Śrī Rāghavēndraguravē Namō Athyantadayālavē Sāndrabōdhāya Śāstrēṣu Nistandramanasē Harau Rāghavēndrakumārāya Namō Yōgīndrayōginē Rāghavēndrārpitadhiyē Yōgīndrārpitasūnavē Śrīmatsūrīndrayatayē Sutapō Nidhayē Namaḥ Pūrṇaprajñāmatāmbōdhi Pūrṇēndumakalāṅkīnaṃ Sujanāmbudhi Bhāsvantaṃ Sumatīndra Guruṃ Bhajē Kṛpārasamṛtāmbōdhipāra Mahimānvitam Upāsmahē Tapōmūrtimupēndragurupuṅgavam Vandārūjanasandōhamandāratarusannibham Vīndrākaguruprakhyam Vandē Vādīndra Dēśikam Vasudhātālavyāyātāṃ Vairāgyādiguṇārṇavam Vēdavēdāṅgachaturam Vasudhēndra Guruṃ Bhajē </p>	<p>Vādē Vijayaśīlāya Varadāya Varārthinām Vadānyajanasimhāya Varadēndrāya Tē Namaḥ Dharaṇīmaṇḍalē Khyātāṃ Dhairyādiguṇabṛmhitam Dhiḥkṛtāsēṣavādībhaṃ Dhīrasimha Guruṃ Bhajē Bhūdēvavandyapādābjaṃ Bhūtimitamabhīṣṭadam Bhūtalē Sādhuvikhyātāṃ Bhuvanēndra Guruṃ Bhajē Sudhāsēvāsamudbhūtasukhasaṃvitsamāśrayam Sujanābhīṣṭadātāraṃ Subōdhēndraguruṃ Bhajē Suyuktijālasahitam Sujanāmōdakāriṇam Surōttama Guru Prakhyam Sujanēndra Guruṃ Bhajē Sudhāsārthataṭvājñam Suradrumasamaṃ Satam Surādhipa Guru Prakhyam Sujñānēndraguruṃ Bhajē Sudhāṃsumiva Sambhūtam Sujñānēndrasudhāmbudhau Sudhīsandōhasaṃsēvyam Sudharmēndraguruṃ Bhajē Sudharmēndrakarābjōttham Suvidvanmaṇirājitam Sumṛṣṭānnapradātāraṃ Suguṇēndraguruṃ Bhajē Sudhā Jijñāsaya Sarvamabudhānandadāyakan Suprajñēndramuniṃ Vandē Sadā Vidyā Gurūnmama Suvidvatkamalōllāsamārtāṇḍam Suguṇākaram Sacchāstrāsaktahṛdayam Sukṛtīndra Guruṃ Bhajē Sudhādyamalāsadbōdham Sukṛtivilasaddiśam Sudhīsamstutyasugunaṃ Suśīlēndraguruṃ Bhajē Suśīlēndrakarābjōttham Suśāntyādiguṇārṇavam Sudhāpravacanāsaktaṃ Suvratīndraguruṃ Bhajē Sukhatīrthamatābdhīndum Sudhīndrasutasēvakam Sudhāparimāḷāsaktaṃ Suyamīndraguruṃ Bhajē </p>
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<p>Suyameendrakarābjōttham Suvidyābōdhakam Sadā Sumūlarāmapūjādhyam Sujayeendragurum Bhajē </p> <p>KāmsadhvaṃsipadāmbhōjaSamsaktō Hamsapuṅgavaḥ Brahmaṇyagururājākyō Vartatām Mama Mānasē </p> <p>Padavākyapramāṇābdhi Vikrīḍana Viśāradān Lakṣmīnārāyaṇamunīn Vandē Vidyāgurūnsadā </p> <p>Arthikalpita KalpōsYaṃ Pratyarthigajakēsarī Vyāsatīrthagururbhūyādasmadiṣṭārtha Siddhayē </p> <p>Kāmadhēnuryathāpūrvaṃ Sarvābhīṣṭaphalaprādā Tathā Kalau Vādirājaḥ Śrīpādōbhīṣṭadaḥ Satām </p> <p>Yadanugrahamātrēṇa PūrṇōsHaṃ Sarvasampadā Yādavēndramunīnvandē Mama Vidyāgurūnsadā </p> <p>Rāmapādāmbujāsaktam Rāghavēndragurupriyam Munīndrayoginam Sēvē Kāmītārthapradāyakam </p> <p>Prakṛtīkṛta Tīkōktirmarkṛtīkṛta Māyirāt Charkṛtādvyāsatasatvajñamaskarīndraḥ Kṛpām Mayi </p> <p>Manmanō abhīṣṭavaradam Sarvābhīṣṭaphalapradam Purandaragurum Vandē Dāsaśrēṣṭham Dayānidhim </p> <p>Ajñānatimirachēdam Buddhisampatpradāyakam Vijñānavimalam Śāntam Vijayākyagurum Bhajē </p> <p>Bhūpāla Nata Pādābjam Pāpāliparihāriṇam Gōpālādānameḍēaham Gōpālaharidarsanam </p> <p>Jalajēṣṭānibhākāram Jagadīśapadāśhrayam Jagatītala Vikhyātam Jagannātha Gurum Bhajē </p> <p>Yēṣām Hṛdīsthō Bhagavān Maṅgalāyatanō Hariḥ Samasta Sanmaṅgalāni Bhavantu .</p>	<p>ŚrīmadhvaṃPadmanābhamNaraharimunipaṃMādhavākṣōbhya Tīrthaut Vandē Śrīmajjāryam Munivaramatha Vidyādhiraḥ Kavīndram </p> <p>Vāgīśam Rāmacandram Śṛtaguṇavibudhēndram Jitāmītravaryam Rakṣā Śikṣaikadaḥsau Raghutanayasurēndrau Jayīndram Sudhīndram </p> <p>Śrēṣṭham Śrīrāghavēndram Sakalaguṇanidhim Dhīrayōgīndratīrtham Sūrīndra Sadguṇādhyam Raghupaticaraṇa Dhyānadhūtāghasaṅgham </p> <p>ŚrīrāmavyāsapūjāsMitamati Sumatīndrābhidham Saṃyamīndra Bhaktvā Prastaumyupēndram Guruvaramapi Mē Praudhavadīndravaryam</p> <p style="text-align: center;"> Śrīmanmoolārāmō Vijayathē Śrīmadrāghavēndra Teerthagurvantargatha Bhārathīramaṇa mukhyaprāñāntargatha Śrīrāmanarāharimanthānadhāmakarakṣṇakṣṇātma Śrīmanmoolārāmō Vijayathētarām. Maṅgalācharaṇam</p> <p>Yēnākhaṇḍimudaiva Khaṇḍaparasō Maddaṇḍakāṇḍāsanam Bhūdēvī Tanayāpyalābhi Sarasairāṅgairapāṅgairapi </p> <p>Saddharmadyati Harmyanirmitalāsannarmōttha Śarvōdayaḥ Śrīrāmō Mama Mānasē Vilasatāt Sītā Sahāyasadā </p> <p>Pāhi Mām Vēnkaṭādhīśa Praṇatāmara Bhūruha Bhakta Bandhō Dayā Sindhō Satatam Tē Namō Namaḥ </p> <p>Acintyāvyaktarūpāya Nirguṇāyaguṇātmanē Samasta Jagadādhāra Mūrtayē Brahmaṇē Namaḥ </p>	<p>Kalmaṣakhaṇḍanaśīlērāmyakapolē Sarōjamukhi Sutanō Amlānapadmahastē Nirmala Maccakṣurīkṣatām Cha Kṛṣṇam </p> <p>Śrīmadrābhīrāmamitamahimāpadapraudhāpāthōruhālīḥ Kṛṣṇaniṣṭhāmitakṣmāpara Vṛdhapatālī Pāṭanaikapravīṇaḥ </p> <p>Vēdavyāsōpadēśādika Samadhigatānandavēdānta Bhāvō Bhūyātkīśāvanīśa Vratitamaranilaḥ Śrēyasē Bhūyasēnaḥ </p> <p>Agajānanapadmārkaṃ Gajānanamaharnīśam Anēkadaṃ Tam Bhaktānām Ēkadantamupāsmahē </p> <p>Hṛtakusamayacōram Haritāghāndhakāram Śamitasakalatāpaṃ Sarvalōkaikadīpaṃ Sukavinutacaritraṃ Śuddha Vidyābjamitraṃ Navanavaguṇasāndram Naumi Madhvākhyacandram </p> <p>Śrīrāghavēndratīrthāyacaraṇāmarabhūruham Kāmītāśēśakalyāṇakalanōnmukhamāśrayē </p> <p>Sudhādyamalasadbōdham Sukīrtivilasaddīśam Sudhīsamstutyasugunaṃ Susīlēndragurum Bhajē </p> <p>Susīlēndra Karābjōttham Susāntyādiguṇārṇavam Sudhāpravacanāsaktam Suvratīndramarum Bhajē </p> <p>Sukhatīrthamatābdhīndum Sudhīndrasutasēvakam Sudhāparimāśaktam Suyamīndra Gurum Bhajē </p> <p>Suyamīndrakarābjōttham Suvidyābōdhakam Sadā Sumūlarāmapūjādhyam Sujayīndragurum Bhajē </p> <p>Āpādamaulīpariyantaṃ Gurūṇāmākṛtīm Smarēt Tēna Vighnāḥ Praṇāśyanti Siddhyanti Cha Manōrathāḥ </p>
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|| Srīman Moola Ramo vijayate ||
|| Sri Gururajo vijayate ||

|| Sri Raghavendra Mangalastakam ||

Śrīmadrāmapadāravinda Madhupaḥ Śrīmadhvavaṃśādhipaḥ
Sacchiṣṣōḍu Gaṇōḍupaḥ Śrītajagadgīrvāṇa Satpādapaḥ |
Atyartham Manasākṛtācyuta Japaḥ Pāpāndhakārātapaḥ
Śrīmatsadguru Rāghavēndrayatirāṭ Kuryādhravaṃ Maṅgaḷam || 1 ||

Karmandīndrasudhīndrasadguru Karāmbōjōdbhavaḥ Santatama
Prāyadyānavasīkṛtākhillajagadvāstavya Lakṣmīdhavaḥ |
Sacchāstratīvidūṣākākhilamṛṣā Vādībha Kaṇṭhīravaḥ
Śrīmatsadguru Rāghavēndrayatirāṭ Kuryādhravaṃ Maṅgaḷam || 2 ||

Sālaṅkāra Kāvya Nāṭaka Kalā Kāṇāda Pātāñjala
Trayārtha Smṛti Jaiminīya Kavita Saṅgīta Pāraṅgataḥ |
Vipra Kṣatra Viḍāṅghri Jātamukharānēka Prajā Sēvitaḥ
Śrīmatsadguru Rāghavēndrayatirāṭ Kuryādhravaṃ Maṅgaḷam || 3 ||
Raṅgōttuṅga Taraṅga Maṅgalakaraḥ Śrī Tuṅgabhadrā Taṭa -

Pratyasthadvijapuṅgavālayalasanmantrālayākhyē Purē |
Navyēndrōpala Nīla Bhavyakara Sadvṛndāvanāntargataḥ
Śrīmatsadguru Rāghavēndrayatirāṭ Kuryādhravaṃ Maṅgaḷam || 4 ||

Vidvadrājaśiraḥ Kirīṭākhacitānarghyōru Ratna Prabhā
Rāgāghaughaha Pāduka Dvaya Caraḥ Padmākṣa Mālādharaḥ |
Bhāsvaddaṇḍa Kamaṇḍalūjjvala Karō Raktāmbarāḍambaraḥ
Śrīmatsadguru Rāghavēndrayatirāṭ Kuryādhravaṃ Maṅgaḷam || 5 ||
Yadvṛndāvana Sapradaḥṣiṇa Namaskārābhīṣēka Stutiḥ
Dhyānārādhana Mṛdvilēpana Mukhānēkōpacārān Sadā |

|| Sri Gururajo Vijayate ||
Sir Gurusarvabhoomara

Aradhana, Saptaha Programme

05-8-2009

Wednesday

Prārthanōtsava

Prabhāta Utsava

06-8-2009

Thursday

Śākōtsava

Rajata Maṅṭapōtsavādigaḷu

07-8-2009

Friday

Pūrvārādhane

Siṃha Vāhanādigaḷu

08-8-2009

Saturday

Madhyārādhane

Rātri Gaja Rajata

Svarṇarathōtsava

09-8-2009

Sunday

Uttarārādhane

Prātaḥ Mahā Rathōtsava

10-8-2009

Monday

Aśva Vāhanādigaḷu

11-8-2009

Tuesday

Sarva Samarpaṅōtsava

|| Maṅgaḷam ||

Kāraṅkāramabhiprayānti Caturō Lōkāḥ Pumarthānsadā
Śrīmatsadguru Rāghavēndrayatirāṭ Kuryādhravaṃ Maṅgaḷam || 6 ||
Vēdavyāsa Munīśa Madhva Yatirāṭṭīkāryavākyāmṛtam

Jñātvādvaitamataṃ Halāhalasamaṃ Tyaktvā Samākhyāptayē |
Saṅkhyāvatsukhadām
Daśōpaniṣadām Vyākhyām Samākhyānmudā
Śrīmatsadguru Rāghavēndrayatirāṭ Kuryādhravaṃ Maṅgaḷam || 7 ||

Śrīmadvaiṣṇava Lōka Jālaka Guruḥ Śrīmatparivrāḍhbharuḥ
Śāstrē Dēvaguruḥ Śrītamarataruḥ Pratyūha Gōtrasvaruḥ |
CētōsTītaśirustathā Jitavaruḥ Satsaukhya Sampatkaruḥ
Śrīmatsadguru Rāghavēndrayatirāṭ Kuryādhravaṃ Maṅgaḷam || 8 ||

Yaḥ Sandhyāsvanīṣam Gurōrvratipatēḥ Sanmaṅgaḷasyaṣṭakam
Sadyaḥ Pāpaharam Svasevividuṣām Bhakyaiva Bābhāṣitam |
Bhakyā Vakti Suṃsampaḍam Śubhapadaṃ Dīrghāyurārōgyakam
Kīrtim Putra Kalatra Bāndhava Suḥṛnmūrtiḥ Prayāti Dhruvam
Iti Śrīmadappaṅcāryakṛtam Gururājāṣṭakam Sampūrṇam || 9 ||

Pūjyāya Rāghavēndrāya Satyadharmaratāya Ca |
Bhajatām Kalpavṛkṣāya Namatām Kāmadhēnavē ||
Durvādi Dhvāntaravayē Vaiṣṇavēndīvarēndavē |
Śrīrāghavēndraguruvē NamōsTyanta Dayālavē ||

Mūkōpi Yatprasādēna Mukunda Śayanāyatē |
Rāja Rājāyatē Riktō Rāghavēndram Tamāśrayē ||
Āpādamaulīpariyantam Gurūṅāmākṛtim Smarēt |
Tēna Vighnāḥ Praṅśayanti Siddhyanti Ca Manōrathāḥ ||

Pañchāṅga Pīṭhikā

Caitrādāvūṣasi Smaran Raghupatiṃ Cōṭhāyaṃ Candram Smarēt

Vṛdthājñāmanugṛhya Nimbakadalaṃ Prāsājya Pātrē Svakaṃ ||

Vaktraṃ Vīkṣya Ca Darpaṇē Sumanasō Daivajñamitrānitvaḥ |

Pañcāṅgaṃ Śruṇuyānrpaḥ Pramuditaḥ SambhāvyaMauhūrtikān

Abdādau Mitra Saṃyuktō Maṅgalasnānamācarēt |

Vastrairābharanairdēhamalaṅkṛtya Tataḥ Śuciḥ || 1 ||

Dēvadvijān Samabhyarcya Pragṛhya Brāhmaṇāśiṣaḥ |

Bhākṣayitvā Nimbapatraṃ Śṛṇuyādvarṣajaṃ Phalam || 2 ||

Vatsarādau Vasantādau Balirājyē Tathaiva Ca |

Tailasnānamakurvāṇō Narakam Pratipadyatē || 3 ||

Tailē Lakṣmirjalē Gaṅgā Vatsarādītithau Śubhē |

Alakṣmiparihārthaṃ Maṅgalasnānamācarēt || 4 ||

Tailābhyāṅgasnānamādau Ca Kṛtvā Pīyōṣōthaṃ Pāribhadrasya Patram |

Bhākṣēsaukhyam Mānadaṃ Vyādhināsaṃ Dīrghāyusaṃ Labhyatē ṛyamūlē

Śatāyurvajradēhāya Sarvasampatkarāya Ca |

Sarvarīṣṭavināśāya Nimbakaṃ Dalabhakṣaṇam || 6 ||

Pañchāṅgaśraṇaphalam

Yaḥ Śṛṇōti Madhu Śukla Pakṣakē Varṣanātha Sacivādikaṃ Phalam |

Prāpnuyāddurita Muktagrahaṃ Cāyurarathamatulaṃ Yaśaḥ Sukham ||

Śrutvā Rājaphalam Bhavanti Sukhinō Śrutvā Phalam Mantriṇō | Buddhyaśāha Sukīrtayaḥ Bhaṭapatēḥ

Sasyādhināthasya Ca || Śrutvārgheśaphalam Rasādhipa Phalam Dhānyādhināthasya Ca | Śrutvā Nīrasanāyakasya

Ca Phalam Caisvāryavantaḥ Sadā || 8 || Āyuvṛddhiṃ Putrapautrābhivṛddhiṃ Nityārōgyaṃ SampadamCānapāyān |

Acphinnānāmutsavānāmavāptiṃ Yaacphatyantē Vatsarādhiśamukhyaḥ |

Tithēśca Śrīyamāpnoti Vārādāyusyavardhanam |

Nakṣatrāddharatē Pāpam Yōgādrōganivāraṇam ||

Karaṇātkāryasiddhisyaṭpañcāṅgaphalamuttamam |

Itīdam Vatsaraphalam Vatsarādītithau Śubham |

Yaḥ Śṛṇōti Narō Bhaktyā Vatsaram Sa Sukhī Bhavēt ||

Tatrādau Sāṅgopāṅgaṃ Vatsarasya Brahmanah Janmaphalam |

Yē Śṛṇvanti Tē Kratuphalaṃ Bhajantē Nātra Saṃśayaḥ ||

As said bove first Brahmana Day, his age limit , etc.: Anīṣṭa Phala Nivṛtti, Iṣṭa Phala Prāpti (evil effect , its solution, to acquire our desires) know them. From Svasti Śrī Sūrya siddhānta World's Creation, Existence and Destruction who looks after all these, born from Navel of the creator ŚrīMahāviṣṇuvina Nābhi kamala , Caturmukha Brahma's Day duration and the special of that day also are to be known . Brahma's Day is well known and said as " Caturyugasahasrāṇi Brahmaṇō Dinamucyātē || " Kṛta, Trētā, Dvāpara, Kali Yugas together 1000 times make 1 Kalpa and equal to Brahma's 1 day(Dinārdha) and such 1 more Kalpa make Brahma's 1 Night. So 2 Kalps make 1 Brahma day. 360 Brahma days 1 Brahma Saṃvatsara (year). 100 Brahma Saṃvatsaras is the Lord Śrī Brahma's age limit (Āyuh Pramāṇa). In these 100 years now 50 years have been elapsed, in the 2 nd half , now running in 51 st year's Prathama (First) Māsa, Prathama Pakṣa, first day of Śrī Svētavarāha Kalpa, in day 13 Ghati, 42 Paḷa's have ellapsed . At this time Svāyaṃ Bhuva, Svārōciṣa, Uttama, Tāpasa, Raivata, Cākṣuṣa 6 Manvantaras elapsed and in the 7 th Vaivasvata Manvantara 27 Mahāyugas have elapsed and in 28th Mahā yuga three quarts have elapsed . Mahā Yuga is of 43 Laks 20 thousand years (Saṃvatsaras). in this Kṛta Yuga 17 Lakhs 28 thound years, Trētāyuga 12 Lakhs 96 thound years, Dvāpara Yuga 8 Lakhs 64 thound years, Kaliyuga 4 Lakhs 32 thound years. In 28th Mahāyuga Three Yugas have elapsed, and in the 4th Kali yuga 5107 Saṃvatsar have gone. Remaning Kaliyuga is 4 Lakhs 26 thousand 894 Saṃvatsaras. In this Kaliyuga 6 Kings are Śaka makers. first Hastināvati's Dharmarāja Śake 3044 Saṃvatsaras, then the Ujjayni's Vikrama rāja Śake 135 Saṃvatsaras, in Pratiṣṭhāna Nagara's Śālīvāhana Śake 18000 Saṃvatsaras, in Vaitaraṇi's Vijayābhi Nandana Śake 10,000 Saṃvatsaras, then of Kāvēri banks Nāgārjuna Śake 4 Lakhs Saṃvatsaras, Gauḍadēśa's Kalki Bhūpati Śake 822 Saṃvatsaras. Śrī Śrī Madhvāchārya's Śake 809, Śrī Śrī Rāghavēndra Swāmi's Śake 339 Saṃvatsaras. Now Śrī Śhālīvāhana Śake 1931 is elapsed. Vartamāna Śake 1932. In the south of Narmadā from Chaitraśukla Pratipat Śrī Virodhi Saṃvatsara begins.

|| Sarvē Janāḥ Sukhinō Bhavantu ||

Sri Virodhi Year Rajadi Navanayakas.				Aswinyadi Nakshatra Kandaya Vichara								
King	Sukra	Minister	Kuja	Nak.	Pra	Dwi	Tru	Nak.	Pra	Dwi	Tru	
Army Chief	Chan	Poorvasasyadhipa	Sukra	Aswi	2	1	0	Swati	4	0	2	13, Maitrī 13, Rasaniṣpatti 7, Phalaniṣpatti 11, Utsāha 9, Śalabha 19, Śuka 11, Maśaka 11, Ativr̥ṣṭi 11, Anāv̥ṣṭi 9, Svacakra 7, Paracakra 9, Parachakranāśa 11, Ratna 19, Vastra 17, Ghr̥ta 17, Taila 13, Dukūla 13, Ūr̥ṇavastra 7, Kṣauma 17, Valkala 15, Bhūrjapatra 19, Suvar̥ṇa 15, Tāmra 3, Vaṅga 19, Kāṃsya 17, Rajata 11, Lōha 19, Trapu 9, Pittala 13, Sīsa 17, Mukṭā 17, Vajra 13, Māṇikyā 17, Vaiḍūrya 9, Ugraprakṛti 13, Saumyaprakṛti 11, Vyādhi 9, Bhaiṣajya 7, Āchāra 11, Anāchāra 7, Maraṇa 15, Janana 21, Dēśōpadrava 9, Dēśāśānti 15, Chōrabhaya 7, Chōranāśha 21, Agnibhaya 7, Agnināśa 17, Viṣha Bhaya 13, Viṣhanāśha 13, Sēvakatva 17, Svāmitva 15, Nijadhana 7, Paradhana 11, Dyūta 11, Puṃścalīkaraṇa 7, Jāraṇa 17, Jāraṇanāśa 7, Māraṇa 11, Māraṇa Nāśa 17, Sthambhana 13, Mōhana 11, Mōhananāśa 17, Uccāṭana 13, Uccḥāṭananāśa 5, Vaśīkaraṇa 13, Vaśīkaraṇa nāśha 21, Vatha Prakruthi 11, Pitta Prakruthi 17, Khafa Prakruthi 5, Dwandvaja 9, Sannipatha 13, Yasha 17, Apayasha 21, Garva 7, Ugratha 9, Prapancha 11, Bhuthabadha 13, Bhuthabadopashamana 15, Grahadosha 17, Grahadoshopashamana 19, Anḍaja 9, Jarāyuja 5, Svēda 15, Udbija 11, Puṇya 21.0990, Pāpa 2.10970, Labha 13, Sarvanishpatti 18
Parasasyadhipa	Chan	Dhanyadhipa	Buda	Bhara	5	2	3	Visha	7	1	0	
Rasadhipa	Ravi	Neerasadhipa	Guru	Krutti	0	0	1	Anu	2	2	3	
Arghadhipa	Chan	Megadhipa	Chan	Rohi	3	1	4	Jestha	5	0	1	
Upa Nayakas				Mruga	6	2	2	Mula	0	1	4	
Pasvadhupa	Sukra	Koshadhupa	Sukra	Ardra	1	0	0	Pu-Sha	3	2	2	
Aswadhipa	Sukra	Gajadhupa	Kuja	Puna	4	1	3	Ut-Sha	6	0	0	
Yuddhadhipa	Chan	Vyaparadhupa	Ravi	Pushya	7	2	1	Srava	1	1	3	
Chatradhipa	Guru	Vyavaharadhupa	Shani	Asle	2	0	4	Dhani	4	2	1	
Devadhupa	Guru	Dravyadhupa	Ravi	Magha	5	1	2	Shata	7	0	4	
Naraadhupa	Guru	Vastradhupa	Shani	Pu.pha	0	2	0	Pu-bha	2	1	2	
Streenamadhupa	Chan	Ratnadhupa	Chan	Ut.pha	3	0	3	Ut-bha	5	2	0	
Sarpadhupa	Chan	Mangalyadhupa	Ravi	Hasta	6	1	1	Reva	0	0	3	
Mrugadhupa	Sukra	Vrikshadhupa	Buda	Chitta	1	2	4					
Pashunayaka	Srikris	Sarveshamadhupa	Sukra	Aswinyadi Nakshatra Kandaya								
Income & Expenditure of Various Rasis				Viṣamētvartalābhasyāt Samē Tu Samatā Bhavēt Śūnyē Śūnyamavāpnōti Kandāyaphalamīdṛśam Ādiśūnyē Mahāvvyādhiḥ Madhyaśūnyē Mahadbhayam Antyaśūnyē Rōgapīḍā Trisūnyē Maraṇam Dhruvam								
Rasi	Inc	Exp.	Rasi	Inc.	Exp.	Atha Vr̥ṣṭyādi Viṃśōpakagaḷu						
Mesha	11	05	Vrusabha	05	14	Vr̥ṣṭi 13, Dhānya 11, Tṛṇa 14, Śīta 15, Uṣṇa 11, Vāma 13, Prajā Vr̥ddhi 15, Prajā Kṣaya 15, Rājavigraha 11, Ugra 19, Pāpa 17, Puṇya 15, Kṣudhā 9, Tṛṣā 5, Nidrā 1, Ālasya 11, Udyōga 3, Śānti 13, Krōdha 11, Daṇḍa 3, Bhēda 1, Lābha						
Mithuna	11	11	Kataka	05	08							
Simha	08	05	Kanya	11	05							
Tula	05	14	Vruchika	11	05							
Dhanush	08	11	Makara	02	14							
Kumbha	02	14	Mina	08	11							

Sri Virodhi Year's Navanayakara Phala

Sri Virodhi Samvatsara's Results of King and Ministers

**Jwalagniprabala Proktaa Dhanyoshadhi prapeedanam |
Manushanan Bhavethpeedaa Virodhivatsare priya ||**

Raja Sukra Phalam

Sukrasya Rajye sajalam mahitalam vasundhara Sajjananam |
Phalanti Vrikshah Prasavaksha Dhenavo Bhavanti lokah Sukhino maharshayah ||

Mantri Mangala Phalam

Khandavrishtistu Sasyanam Dhanyanam cha Maharghatha ||
Kridanthi tasyarasthata yatra Mantri Dharasuthah ||

Senadhipa Chandra Phalam

Athivarshamatee charghamarogah sukhino prajah |
Bahukheeraprada gavo Chandra Senadhipe sathi ||

Purvasasyadhipe Sukra Phalam

Nirogam cha jagatsarvam Bhayamuktham tathiva cha |
Pachyanthi sarvadhanyani yatra Sasyadhipe Brughuh ||

Parasasyadhipe Chandra Phalam

Samargham jayathe Dhanyam sarvam vrishtiranuthamaa |
Sarva Dhanyani pachanti yathra Sasyadhipashyashee ||

Dhanyadhipe Budha Phalam

Budhe Dhanyadhipe jathe uktakale Bhavedyadi |
kananam cha jagatsarvama lokahsyu sukhinah sada ||

Rasadhipe Ravi Phalam

Guda tailam Ghrutham kshoudramajyani vividhani cha |
Ksheenam sarvam prajayanthe Rasanamadhipe Ravou ||

Neerasadhipe Guru Phalam

Pugeephalanyakhilaratnasuvarndhanyam pithadhivastra
kusumani cha chananani |
Vedaratho dwijaganah sukhino Bhavanti Bhumou nrupaksha
Neerasesha Suresha poojya ||

Arghyadhipe Chandra Phalam

Suvrustihi sarvasasyanamabhivrudhishcha jayathi |
Mahatee chargha vridhhihi sath chandrecharyadhipe sathi ||

Mehgadhipa Chandra Phalam

Some Meghadhipe jathe jayapoornaa Vasundharaa |
Sarvadhanyani vardhanthe vrukshanam Phalamakshayam ||

Pashupalaka Sri Krishna

Pashuvridhhi subhiksham cha bahusasyarghasampadam |
Sampoornatrunavidhischa Gopalah pashunashakah ||

Drona Namaka Megha Phalam

Drona Megha rises in the east. This will result in the
happiness of the people, eligible couple giving birth to offsprings.
Sufficient rainfall occurs.

<p style="text-align: center;">Simhastha Shani chara Phalam</p> <p>Phalamrugendrasamstekharkasuthekhaswanagajanaḥ syuranyayapathanugascha Bahlikagandharkacheenakostasadyani kanyaganikascha nastah </p> <p style="text-align: center;">Kanyaastha Shani chara Phalam</p> <p>Kanyastite surisuthe turangamrugebhadhanyarghasuvrushtivridil Bahlikagandharkacheenakostasadyani kanyaganikascha nastah </p> <p style="text-align: center;">Ardhra Pravesha Phalam</p> <p>Ardhra enters Mrugasira on Jesta Krishna Amavasya, Monday morning. Owing to this feel good factor prevails all enjoy pleasures, Good harvest. On the other side people will have to suffer from terror.</p> <p style="text-align: center;">Amavasya Phalam</p> <p>Fear from burglars, rulers will be susceptible to dangers.</p> <p style="text-align: center;">Somavara Phalam - Good harvest.</p> <p style="text-align: center;">Mrugasira Nakshatra Phalam</p> <p>Increase in the production of grains, cloths, ghee items.</p> <p style="text-align: center;">Ganda Yoga Phalam</p> <p>All beings practise evil deeds.</p> <hr style="width: 20%; margin-left: auto; margin-right: auto;"/>	Table of Monsoon Stars							
	Date	Star	hrs.min	Moon	Genders	Sun.Mon	Vehicle	Rainfall
13-04-09	Asvini	26 10	Jesta	M Impo	Mon Sun	Vaghra	Athi	
27-04-09	Bharani	18 27	Rohi	M M	Mon Sun	Gaja	Athi	
11-05-09	Krutika	13 26	Jesta	M Impo	Mon Sun	Gaja	Suvru	
25-05-09	Rohini	10 53	Rohi	M M	Sun Sun	Simha	Khanda	
08-06-09	Mruga	10 21	Jesta	M Impo	Sun Sun	Vaghra	Thushara	
22-06-09	Arudra	11 15	Mruga	F M	Mon Sun	Ashwa	Khanda	
06-07-09	Punar	12 57	Moola	F M	Mon Sun	Ashwa	Suvru	
20-07-09	Pushya	14 25	Ardra	F F	Mon Mon	Ashwa	Athi	
03-08-09	Aslesha	14 49	PuSha	F M	Mon Mon	Gardhab	Athi	
17-08-09	Magha	13 31	Ardra	F F	Mon Mon	Gardhab	Suvru	
31-08-09	Pu.Ph	09 60	Ravati	F M	Sun Mon	Ashwa	Khanda	
13-09-09	Ut.Ph	07 26	Chitra	F F	Sun Sun	Mahisha	Tushara	
27-09-09	Hasta	19 04	Ravati	F M	Sun Mon	Sukara	Khanda	
11-10-09	Chitta	07 26	Chitra	F F	Sun Mon	Gardhab	Suvru	
24-10-09	Swati	17 04	Ravati	F M	Sun Mon	Gaja	Athi	
06-11-09	Vishakha	24 11	Hasta	Impo F	Sun Sun	Vaghra	Athi	
19-11-09	Anuradha	29 04	Ut.Bha	Impo M	Sun Sun	Gaja	Suvru	
03-12-09	Jesta	08 08	Ut.Pha	Impo M	Sun Sun	Sukara	Khanda	

<p>Sri Virodhi Samvatsara Karkasankramana Phala</p> <p>The Sun enters Karkata Rasi in Bharani Nakshatra on 16.7.09 i.e., Asadha Krishna Navami Thursday at 26.07 min. Taking from the sloka "Vimshatihi Karkatage poorve..." Dakshinayana Punyakala will be from 14.07 p.m. to Sunset. On auspicious day and period, people should perform charity deeds and give tarpana.</p> <p>Sri Virodhi Samvatsara Makara Sankramana Phala Vichara</p> <p>The Sun enters Makara Krishna Chaturdasi at 5.27 p.m. in Poorvashada Nakshatra. So Bhogi will be celebrated on 13.1.2010 Wednesday.</p> <p>Sankramana Punyakala will be from 5.27 p.m. to the sunset. On this occasion the following Shathila Karmas viz. Tila Snana, Tila Deepa, Thila Homas, Thila Tarpana, Thila Bhakshana have to be performed.</p> <p>Sri Virodhi Samvatsara Makara Karkasankramana Swaropa</p> <p>The Sun enters Makara rasi on 14.01.2010 at 5.27 p.m., Sangnya-Nanda, Dishamu kham-North, Dishagamana-East, Disha Drusti-South East, Vahanam-Aja, Tatphalam-Peeda, Vastram - Kambala, Sthithi-Nidra, Bhushana-Homa, Ayudha-Ankusha, Pathra-Hasta, Bhakshana-Madhu, Lepana- Kumkuma, Jathi -Vysa, Pushpa-Mallika, Phala-Tintrini, Abharana -Neela, Kanchuka-Charma, Avasta-Ativandya, Snana-Snanodaka-Agaru, Chatra-Palasa</p>	<p>Sankramana Namadigalu</p> <p>Varanama - Nanda. Veda vedanga Pandits, Vydika Brahmins live happily.</p> <p>Gamana Phalam</p> <p>People of eastern countries live with fear of death and terror.</p> <p>Drishti Phalam</p> <p>People in eastern countries will face difficulties from their foes, Southern country leaders face defeat from their western counterpart. Since it happens in the day time people gain affluences with strong endeavour and rulers face difficulties.</p> <p>Upavahana Vrishabha</p> <p>Peasants, cattle have to undergo sufferings. Grain production will be less than sufficient.</p> <p>Kambala Vastra</p> <p>Because of this, sheep, goats etc, have to suffer.</p> <p>Sankramana Phalam</p> <p>Businesspersons in general face hardships. Northern side countries enjoy prosperities, eastern countries, South Eastern countries face grave consequences. Brahmins, senior citizens suffer.</p> <table border="1" data-bbox="779 1149 1310 1364"> <tr> <td>Yatra</td> <td>Sukha</td> <td>Peeda</td> <td>Vastulabha</td> <td>Arthahaani</td> <td>Dhanalabha</td> </tr> <tr> <td>3</td> <td>6</td> <td>3</td> <td>6</td> <td>3</td> <td>6</td> </tr> <tr> <td>PuSh</td> <td>Dhani</td> <td>Bhara</td> <td>Mruga</td> <td>Pubba</td> <td>Chitta</td> </tr> <tr> <td></td> <td>Shatabhi</td> <td>Kriti</td> <td>Arudra</td> <td></td> <td>Swati</td> </tr> <tr> <td>Utt.Sha</td> <td>P.Bha</td> <td></td> <td>Punar</td> <td>Uttara</td> <td>Visha</td> </tr> <tr> <td>Shrava</td> <td>U.Bha</td> <td>Rohi</td> <td>Pushya</td> <td></td> <td>Anuradha</td> </tr> <tr> <td></td> <td>Reva</td> <td></td> <td>Ashle</td> <td>Hasta</td> <td>Jesta</td> </tr> <tr> <td></td> <td>Aswi</td> <td></td> <td>Magha</td> <td></td> <td>Moola</td> </tr> </table>	Yatra	Sukha	Peeda	Vastulabha	Arthahaani	Dhanalabha	3	6	3	6	3	6	PuSh	Dhani	Bhara	Mruga	Pubba	Chitta		Shatabhi	Kriti	Arudra		Swati	Utt.Sha	P.Bha		Punar	Uttara	Visha	Shrava	U.Bha	Rohi	Pushya		Anuradha		Reva		Ashle	Hasta	Jesta		Aswi		Magha		Moola	<p>Helical Setting of Jupiter and Venus</p> <p>On 17-02-2010 Jupt Helically Sets in the East and Rises in the West on 12-03-2010</p> <p>On 17-12-2009 Venus Helically Sets in the West and Rises in the East on 08-02-2010.</p> <p>Note:- During Settings' of Jupiter and Venus Auspicious things like Marriages should not take place</p> <p>Grastodaka Khandagrasa Surya Grahana</p> <p>This year Solar Eclipse occurs on 22-7-09 I.e., Ashada Krishna Amavasya. It begins in the evening starting time 5.52 a.m., Middle 6.21, Mokshakala 7.19 a.m. Vedha starts from the Sun set of 21-7-2009. Children , oldage people, pregnants can take food till 10.00 p.m. After the completion of Solar eclipse people should take headbath and do cooking and other preparations. "Divisi Gowri Vratham" should be performed after the moksha kala. At the places of Brindavans meals should be taken after performing only after Mangalarathi.</p> <p>Effects of Solar Eclipse</p> <table border="1" data-bbox="1316 1209 1877 1364"> <tr> <td>Inauspicious</td> <td>Vrushabha</td> <td>Kanya</td> <td>Thula</td> <td>Kumbha</td> </tr> <tr> <td>Mixed</td> <td>Mithuna</td> <td>Vruchika</td> <td>Makara</td> <td>Meena</td> </tr> <tr> <td>Inauspicious</td> <td>Karkataka</td> <td>Simha</td> <td>Dhanu</td> <td>Mesha</td> </tr> </table>	Inauspicious	Vrushabha	Kanya	Thula	Kumbha	Mixed	Mithuna	Vruchika	Makara	Meena	Inauspicious	Karkataka	Simha	Dhanu	Mesha
Yatra	Sukha	Peeda	Vastulabha	Arthahaani	Dhanalabha																																																												
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Khanda Grasa Chandra Grahana				
This occurs on 31-12-08 I.e., Pushya Sukla Poornima Thursday in Arudra Nakshatra. Starting Midnight at 12.23 a.m. Middle 12.53 p.m. Moksha 01.23 a.m. Vedha starts from evening at 3.23 p.m. No meal should be taken after 3.23 p.m. Children , oldage people, pregnants can take food till 7.00 p.m.				
Effects of Lunar Eclipse				
Auspicious	Mesha	Simha	Kanya	Makara
Mixed	Vrishaba	Thula	Dhanu	Kumbha
Inauspicious	Mithuna	Karka	Vrishchik	Meena
Surya Grahana				
This year Solar Eclipse occurs on 15-1-2010 I.e., Pushya Krishna Amavasya . It begins in the morning in Uttarashadha Nakshatra. starting time 11.21 a.m., Middle 1.25 p.m., Mokshakala 03.11 p.m. (Vedha starts from 11.23 p.m. on 14-1-2010 night) In Kumbhakonam Kankanakriti Solar Eclipse visible between 1.23 p.m. to 1.27 p.m. only. Children, oldage people, pregnants can take food till 7.00 a.m. After the completion eclipse, people should take headbath and perform Pooja, Nyvedya and sradhhas and take meal.				
Effects of Solar Eclipse				
Auspicious	Vrischika	Simha	Meena	Mesha
Mixed	Vrusha	Karka	Kanya	Dhanu
Inauspicious	Makara	Kumbha	Mithuna	Tula
Soon after the beginning of eclipse people have to take bath with their worn clothes. People with Mrutha Soucha, Janana Soucha should also take bath. No items should be prepared during eclipse period. Not taking bath during eclipse time results in reduction in their life period. Sleeping, discharging of urine, during the period leads to illness like fever, urinary problems, Hernia and other dangerous diseases. During the eclipse period people eligible have to give tarpana. Learning of new mantras through a guru during this time is very fruitful. Taking bath at the begining and at the end gives us immense good result.				
Snana - Dana Sankalpa during Eclipse - Acharya, Pranayamy, subhathithou Bharathi Ramana Mukhya Pranantargatha Sitapathi Sri Moolaramachandra pranaya Sita pathi Sri Moolaramachandra Pree tyartham Suryagrahana peeda pari harartham (Tungabhadra) nadisnana maham karishye.				
Saying above sankalpa, we have to perform Snana and give Arghya. After this with the following mantra we have to give arghya to varunadeva. “Nagapashadharodevo Varuno				
makara vahanah sajaladhi pathihi Surya graha peedam vypoathu”				
Tarpana Kriya				
Adya poorvochharitha Evam guna vishesha na vishistayam Subha punya thithou samasta pitrantaryaami Sri Madvavallabha Srimad janardhana Vasudeva preetyartham Surya (Chandra) paragakale thila tarpanam karishye!! Anena thila tharpanena Samstha pithranthar yami Sri Madjanardhana Priyatham priyatho varado bhavathu.				
Grahana Shanti				
To do Grahana Shanti we have to perform pooja to Soorya or Naga Prathima being made by silver or Gold keeping in a ghee filled vessel and give it to a Brahmin the following day with the following Mantra.				
Sooryan (Chandran) taryami Sri Lakshmi Narahsimha presanaya Sri Lakshmi Narasimha preethartham Sanaaga Soorya (Chandra) Bimba daana Maham Karishye.				
Mantram:				
Thamomaya Maha Bheema Soma SooryaVimardhana. Hematara pradha nena mama Shanti pradobhava. Vidhun thuda namastubhyam Simhika nandana chutha. Danadanena nagasya Raksha maam Vedajath Bhayaath.				

Sri Virodhi Nama Samvathsara

Rasi Phalam

1. Mesha (Aries) Rasi: When Jupiter (Guru) is Dhanu rasi people loose money, jobs face troubles. Offsprings also suffer. When Guru is in Kumbha rasi eligible couple get offsprings. People get promotions. Business will flourish. When Shani is in Simharasi people will have mental disturbances, unsatisfaction. When Kuja is in Mesha rasi people loose property, health, will have fear of death. When Kuja is in Vrushabha, loss of wealth will occur. When in Mithuna people gain fame and wealth. When Kuja is in Karka and Simha rasi's no peace of mind, fear of death and defamation may take place.

2. Vrushabha (Taurus) Rasi: When Jupiter (Guru) is in Bhagya rasi people will succeed in their works fulfill their desires and enjoy pleasures. When Guru is in Kumbha rasi monitory loses, loss of job and trouble will occur. When Shani is in Simharasi people get positive results and same is the case when Shani is in Karka rasi. When Kuja revolves in Mesha and Vrushabharasi illhealth and other ill effects will occur to the people.

3. Mithuna (Gemini) Rasi: People reap benifits when Guru is in Kumbharasi. When Guru is in Astamarasi people suffer from illhealth unnecessary journeys, mental

tortures etc., When Shani is Simharasi people suffer a lot. People enjoy prosperity when Kuja is in Mesha and Karkarasis. When Kuja is in Vrushaba and Mithuna people suffer.

4. Karka (Cancer) Rasi: When Jupiter (Guru) is in saptama rasi people undertake devotional tours. Birth of new child will occur. When Guru is in Kumbharasi people live prosperously. When Shani is Simharasi, turbulence in mind, loss of wealth and children may occur. Shani in Karkarasi make people face difficuties. When Kuja is in Mesha and Vrushabha provide happiness and contrary will occur when Kuja is in Mithuna and Karka rasis.

5. Simha (Leo) Rasi: When Jupiter (Guru) in Sixth rasi people suffer from relatives, brothers, enemies, ill health. When Guru is in Kumbharasi people perform auspicious deeds, take holy trips enjoy marital life. When Shani is in Simha rasi people reap all benifits. When Kuja is in Mesha people face extreme difficulties can not succeed in their works, same is the case when Kuja is in Vrushabha. People suffer when Kuja is in Karka and Mithna.

6. Kanya (Virgo) Rasi: Guru's presence in fifth rasi results in the development of the people. When Guru is in Kumbha rasi people will suffer. When Shani is in Simha rasi people face difficuties. Same is the case when Kuja is in Mesha and Vrishabha rasis. People prosper when Kuja is in Karkarasi.

7. Tula (Libra) Rasi: When Jupiter (Guru) is in fourth rasi people get sufferings. When Guru is in Kumbha, people live happily with good friendship, When Shani is in Simha rasi loss of wealth, loss of offerings will occur. When Kuja is in Mesha, Vrishabha and Karka people face lot of troubles.

8. Vrischika (Scorpio) Rasi: When Jupiter (Guru) is in third rasi people will have to lose their close friends, suffer from ill health, obstruction to their duties will occur. People also suffer when Guru is in Kumbha rasi when Shani is in Simha rasi, people cannot complete their works in hands, loss of properties on account of thefts, ill to family will occur. When Kuja is in Mesha people live with peace. People suffer when Kuja is in Vrischika, Mithuna they become evil addicts to badthings when Kuja is in Karka rasi.

10. Dhanusha Rasi: When Jupiter (Guru) is in Second rasi people enjoy mental and Psychological and emotional benefits. When Guru is in Kumbha rasi, people wil have to see evil effects in all fields. People will have to see evil effects in all fields. People get name and fame when Shani is in Simha rasi. People face difficulties when Kuja is in Mesha, Mithuna and Kanya rasi. They get benefits when Kuja is in Vrishabha.

10. Makara (Capricorn) Rasi: When Jupiter (Guru) is in rasi of his own origin, people will have to migrate to other areas, loss property and suffer from enemies.

Succeed in their work, gain wealth, family happy when Guru is in Kumbha rasi. When Sani is in Simha rasi people get acquainted with evil habits, loss of name, fame and health when Kuja is in Mesha Vrishabha and Kanya rasi people will be physically strained, get humiliated, will have fear of enemies.

11. Kumbha (Aquarius) Rasi: When Jupiter (Guru) is in twelfth rasi, people suffer a lot. When Guru is in Kumbha rasi, people wil have to leave their native land, expenditure increases a lot. When Shani is in Karka and Simha rasi people have to get alienated with their children, friends, cattle etc., obstruction to their undertaken spiritual works, poverty will occur. When Kuja is in Mesha people gain name and felicitations. But have to suffer from evil efforts when Kuja is in Karka, Vrishika, Mithuna rasi.

12. Meena (Pisces) Rasi: When Jupiter (Guru) is in eleventh rasi certain families will see birth of new infants. People will get fame. People get troubles from wealth, will oss peace of mind. When Shani is in Simha rasi, better half's will suffer from ill health, when Kuja is in Mesha, Mithuna and Karka rasis, people experiene monetary losses, fear of enimity. They get felicitations, shulter, benefits when Kuja is in Vrishabha rasi.

Sri Virodhi Nama Samvathsara**Vivaha Muhurthas****Upanayana Muhurthagalu**

Paksha	Tithi	Dina	Vara	Hr.Min.	Lag.Amsha
Chaitra Krishna	9	19-4-2009	Sun	8-45	Vrishabha
Chaitra Krishna	10	20-4-2009	Mon	8-45	Vrishabha
Vaishaka Sukla	3	27-4-2009	Mon	9.20	Vrishabha
Jyesta Sukla	9	01-6-2009	Mon	9.00	Mithuna
Jyesta Krishna	3	11-6-2009	Thur	8-40	Karka
Jyesta Krishna	4	12-6-2009	Fri	8-40	Karka
Jyesta Krishna	10	18-6-2009	Thur	8-00	Mithuna
Ashadha Sukla	2	24-6-2009	Wed	9-32	Kraka

Vivaha Muhurthas

Paksha	Tithi	Nak	Gh.Ph.	Dina	Vara	Hr.Min.	Lag.Amsha
Chaitra Krishna	9	19-4-2009	Sun	8-45	Vrishabha		
Chaitra Krishna	10	20-4-2009	Mon	8-45	Vrishabha		
Vaishaka Sukla	3	27-4-2009	Mon	12.20	Abhijit		
Vaishaka Sukla	9	03-5-2009	Sun	9.55	Mithuna		
Vaishaka Sukla	14	08-5-2009	Fri	8.40	Mithuna		
Vaishaka Krishna	1	10-5-2009	Sun	10.36	Karka		
Jyesta Sukla	9	01-6-2009	Mon	9.00	Mithuna		
Jyesta Krishna	3	11-6-2009	Thur	12.30	Abhijit		
Jyesta Krishna	4	12-6-2009	Fri	12.30	Abhijit		
Jyesta Krishna	10	18-6-2009	Thur	12.30	Abhijit		
Ashadha Sukla	2	24-6-2009	Wed	12.30	Abhijit		
Ashadha Sukla	3	25-6-2009	Thur	8-20	Mithuna		
Ashadha Sukla	9	01-7-2009	Wed	12-20	Abhijit		
Shravana Sukla	10	31-7-2009	Fri	10-20	Abhijit		

Shravana Krishna	1	07-8-2009	Fri	10-20	Abhijit
Shravana Krishna	4	10-8-2009	Mon	11-05	Tula
Asweeja Sukla	2	20-9-2009	Sun	09-50	Tula
Asweeja Sukla	3	21-9-2009	Mon	09-50	Tula
Karteeka Sukla	3	21-9-2009	Wed	10-45	Dhanu
Karteeka Sukla	10	28-9-2009	Wed	10-20	Dhanu
Karteeka Krishna	3	05-11-2009	Thur	9-55	Dhanu
Karteeka Sukla	4	06-11-2009	Fri	12-20	Abhijit
Karteeka Krishna	10	12-11-2009	Thur	06-00	Tula
Margashira Sukla	3	19-11-2009	Thur	12-40	Abhijit
Margashira Sukla	5	22-11-2009	Sun	12-20	Abhijit
Margashira Sukla	6	23-11-2009	Mon	08-25	Dhanu
Margashira Sukla	10	27-11-2009	Fri	08-20	Dhanu
Margashira Sukla	1	03-11-2009	Thur	12-20	Dhanu
Margashira Kri	10	11-12-2009	Fri	08-40	Dhanu

Gruhapravesha Muhurthas

Paksha	Tithi	Nak	Gh.Ph.	Dina	Vara	Hr.Min.	Lag.Amsha
Chaitra Krishna	1	10-4-2009	Fri	10-40	Mithuna		
Chaitra Krishna	7	17-4-2009	Fri	5-32	Meena		
Chaitra Krishna	9	19-4-2009	Sun	5-20	Meena		
Vaishaka Sukla	3	27-4-2009	Mon	9-20	Vrishabha		
Vaishaka Sukla	12	06-5-2009	Mon	4.40	Meena		
Vaishaka Sukla	14	08-5-2009	Fri	4.30	Meena		
Vaishaka Krishna	1	10-5-2009	Sun	4.05	Meena		
Jyesta Sukla	5	28-5-2009	Thur	9.40	Karka		
Jyesta Sukla	12	04-6-2009	Thur	9.40	Karka		
Jyesta Krishna	3	11-6-2009	Thur	9.30	Karka		
Jyesta Krishna	4	12-6-2009	Fri	9.10	Karka		
Jyesta Krishna	10	18-6-2009	Thur	9.25	Karka		
Ashadha Sukla	2	24-6-2009	Wed	4.05	Meena		
Ashadha Sukla	3	25-6-2009	Thur	4.05	Meena		

Explanation of Suryasiddhantha

Time is very important. Works done in good time yield good and works done during and time yield unfruitful results.

To preform the Karma we have to take at 5 angas (Sub-parts) at time (1) Day (Vaara) (2) Thitis (3) Nakshatra (4) Yoga (5) Karna. A Panchaga is a book which tells about these five aspects from first day of a year to the last day of the particular year.

We have to perform snana, dana, Japa, Tapa, Tarpana to secure fruitful results for out forth coming births. In this age we don't know all these things.

Panchanga has some more items (1) January to December English months. (2) Sunday to Saturday 7 week days. (3) Thithis, minutes, seconds. (4) Nakshatras, Ghadiyas, Vighadias. At the end of each line i.e., in the last column Sraadha thithis will be given. If it is written as Sraadhabhava on that day no Sraadha should be done. If on the same day, two or more thithis occur, all the thithis have to be done on that day itself.

Gowri Panchanga								
Day								
hrs	hrs	Sun	Candra	Maṅga	Budha	Guru	Venus	Sat
6.00	7.30	Udvē	Amṛ	Rōga	Lābha	Śubha	Cañca	Kāla
7.30	9.00	Cañca	Kāla	Udvē	Amṛ	Rōga	Lābha	Śubha
9.00	10.30	Lābha	Śubha	Cañca	Kāla	Udvē	Amṛ	Rōga
10.30	12.00	Amṛ	Rōga	Lābha	Śubha	Cañca	Kāla	Udvē
12.00	1.30	Kāla	Udvē	Amṛ	Rōga	Lābha	Śubha	Cañca
1.30	3.00	Śubha	Cañca	Kāla	Udvē	Amṛ	Rōga	Lābha
3.00	4.30	Rōga	Lābha	Śubha	Cañca	Kāla	Udvē	Amṛ
4.30	6.00	Udvē	Amṛ	Rōga	Lābha	Śubha	Cañca	Kāla
Night								
6.00	7.30	Śubha	Cañca	Kāla	Udvē	Amṛ	Rōga	Lābha
7.30	9.00	Amṛ	Rōga	Lābha	Śubha	Cañca	Kāla	Udvē
9.00	10.30	Cañca	Kāla	Udvē	Amṛ	Rōga	Lābha	Śubha
10.30	12.00	Rōga	Lābha	Śubha	Cañca	Kāla	Udvē	Amṛ
12.00	1.30	Kāla	Udvē	Amṛ	Rōga	Lābha	Śubha	Cañca
1.30	3.00	Lābha	Śubha	Cañca	Kāla	Udvē	Amṛ	Rōga
3.00	4.30	Udvē	Amṛ	Rōga	Lābha	Śubha	Cañca	Kāla
4.30	6.00	Śubha	Cañca	Kāla	Udvē	Amṛ	Rōga	Lābha